

LAKESIDE COMMUNITY PLANNING GROUP
MINUTES
APRIL 6, 2011

Members present: W. Allen, M. Baker, J. Bugbee, L. Cyphert, C. Enniss, G. Inverso, P. Sprecco, L. Strom, B. Turner, T. Medvitz

Members Excused: (5) G. Barnard, A. Botter J. Brust, L. Carlson, R. Clegg,

Public present: 28

1. Call to order: 7:05 p.m.

2. Pledge of Allegiance.

3. Approval of minutes: March 2, 2011. W. Allen motion to approve, L. Cyphert 2nd with a correction of 3/30/11 for the 700 form deadline. Vote: 10-0-0-5.

4. Administrative items/Announcements:

- A. Board of Supervisors appointed Tom Medvitz to LCPG to fill Seat 11 vacancy.
- B. TAC report: L. Strom reported the Board of Supervisors directed the speed limit of 40 MPH be recertified for continued radar speed enforcement on Mapleview from Maine Ave to a point 1,570 feet east of Ashwood Street. A symphony card was shared from TAC regarding Rick Smith's passing.

5. Open Forum:

- 1. Steve Coker from Rios Canyon Little League reported regarding the PLDO funds of \$100,000. The County took \$23,745.00 for their costs with \$65,063.00 going to construction costs which left \$11,191.00. \$8,551.00 was allocated for a fence but the County took the money. LCPG was asked to find out when the fence will be installed and to find out where the money went that was allocated.
- 2. Milt Cyphert stated there will be a memorial service for Rick Smith on April 9, 2011 at the Rodeo grounds. The family requests any donations be made to the Rick Smith Memorial Fund through the Lakeside Chamber of Commerce.

6. Public Hearing:

A. Presentation/Discussion Items:

Mark Weston of Helix Water District gave a slideshow presentation for their plans at the El Monte Valley Project.

B. Proposed Publicly Initiated Action: None

C. Proposed Privately Initiated Action:

- 1. TM 5421 - Oakmont II Tentative Map; Major Residential Subdivision (20) lots. The project is the major subdivision of 103-acre parcel into twenty residential lots ranging from 2-acres in size. The project is located off of Flinn Springs Road and Oak Creek Road within the LCPG in the unincorporated area of San Diego County. 2 acre lot minimum and zoned A70. Last heard Feb 6, 2008 & Aug 4, 2010. Ron Ashman gave an update on the trail issues that were a concern. W. Allen made a motion to continue to support and approve with the understanding the owner continue to work with the trail committee. T. Medvitz 2nd. Vote: 10-0-0-5.
- 2. TM 5536 – Riverview Courts map replacement at Waterhill Rd and Riverview Ave. Proposed 26 detached condominium homes on 2.29 acres, tot lot, recreation area and

visitor parking. Project request various reductions in setbacks. Primary access from Riverview Ave with secondary access from Waterhill Rd. Project is located at 9702 Riverview Ave. Last heard June 20, 2007. Dan Drehm answered questions regarding the project. P. Sprecco motion to approve with the conditions that the safety elements, fire code elements, drainage issues and noise from school issues are met. B. Turner 2nd. Vote: 8-2 (T. Medvitz, M. Baker) - 0 -5.

3. AD11- 009 – Construction of 1995 sq ft detached garage/shop building located at 9011 La Coches Rd and old Hwy 80. Height 16' by 6" with composite siding and windows to match existing residences. Owner will use as hobby shop and to store autos. J. Bugbee motion to approve provided the fire issue regarding brush clearing be addressed. W. Allen 2nd. Vote: 10-0-0-5.

4. TM 21118 – 8697 Golden Ridge Road in Lakeside. It is zoned for a 10,000 sq ft minimum lot size. The project has 127 ft of street frontage on Golden Ridge Rd, a non circulation element road. Requested modification is to request that stopping sight distance be utilized instead of corner sight distance for a proposed driveway. No proponent was in attendance. Continued to the next meeting.

5. BC 3710 10-0089, MUP Deviation 3301 80-021-02, Site Plan Deviation 3501 09-04-01 Odom Boundary Adjustment. The project is a Boundary Adjustment with a Certificate of Compliance to resolve a subdivision violation involving two parcels. The project is located along I-8 business west of the Los Coches Rd intersection within the LCPG area in the unincorporated area of San Diego County. Zoning is C37. Bruce Robertson and Hedy Levine attended to update LCPG since the project was last heard June 20, 2007. M. Baker motion to approve. L. Cyphert 2nd. Vote: 10-0-0-5.

6. TM 5517 RPL4 – The project is a subdivision of 1.92 acres into 11 single-family residential lots located at 988 Pepper Drive with the Pepper Drive – Bostonia Community Planning Area in the unincorporated area of San Diego County. The site is zoned RS-4, with a density of 4.35 dwelling units per acre and 10,000 sq ft minimum parcel size; however, the project qualifies for higher density and reduced lot sizes under the State Density Bonus Law. Cathy Reese, a neighbor, made a presentation. W. Allen motion to deny on basis that this is not in character with the neighborhood. L. Strom 2nd. Vote: 10-0-0-5.

7. MUP 3300-11-010 (P11-010) – Younger Wireless Telecommunication Facility located at 126 22 Wildcat Canyon Road. The AT&T project consists of a proposed faux broadleaf tree, 35 ft height, with 12 8-ft panel antennas proposed within the faux tree. Behind the antennas will be placed 12 remote radio units, 6 dual tower mounted amplifiers and 2 DC surge suppressors. All equipment will be screened by faux foliage and painted to match the tree canopy. James Kennedy gave the presentation for AT&T Wireless. All questions were addressed from the Board and audience. P. Sprecco motion to approve and M. Baker 2nd. Vote: 5-3 (L. Strom, T. Medvitz, L. Cyphert) -1- W. Allen - 6. (Chad Enniss left early)

TPM 21186 - Property located at 9383 Los Coches Rd, Lakeside. Owner requests a 3 lot split. This issue was deleted. Heard in January 2011.

7. Subcommittee reports as required.

CSA 69: No report due to time constraints.

Riverway: No report due to time constraints

Trails: No report due to time constraints

8. Adjourned. 9:45 p.m. Our next meeting will be April 20, 2011 at 7:00 pm.

Julie Bugbee, Secretary
619-443-0371